

## **CASA Board of Directors Nomination Form**

Court Appointed Special Advocate (CASA)/ Prince George's County makes every effort to have the composition of our board reflect the diversity of our community. Toward that end, we are asking for a variety of information. Please feel free to leave blank anything you do not wish to answer. Decisions will not be based on any single variable. Name:\_\_\_\_\_ □ Mr. □ Mrs. □ Ms. □ Dr. □ Honorable □Other \_\_\_\_\_ What is it about our mission that interests you? \_\_\_\_\_\_ **Contact Information:** (Please place an X in the box beside the address, phone, fax and e-mail you would like us to use.) ☐ Home address:\_\_\_\_\_ ☐ Home Phone: \_\_\_\_\_ ☐ Home Fax: \_\_\_\_\_ ☐ Home E-mail:\_\_\_\_\_\_ ☐ Work address:\_\_\_\_\_ ☐ Work Phone:\_\_\_\_\_ ☐ Work Fax: \_\_\_\_\_\_ ☐ Work E-mail:\_\_\_\_\_\_ Job title or description: Spouse/Significant Other:\_\_\_\_\_ Children/Age: Affiliations: **Education** Class of:\_\_\_\_\_ High School: Undergraduate:\_\_\_\_ Class of:\_\_\_\_ Class of: \_\_\_\_\_ Graduate: Other: Year: \_\_\_\_\_ **Business/Social Clubs:** Board Memberships (Current and Past. Please list years of involvement):\_\_\_\_\_



Other Volunteer Experience: \_\_

Please return your completed application along with your resume/CV to:

## Court Appointed Special Advocate (CASA)/ Prince George's County **Board Development Committee**

6811 Kenilworth Avenue, Suite 402 Riverdale, MD 20737

Please mark the envelope CONFIDENTIAL

Expertise and Interests: Place an X under "Expertise" for all areas in which you have demonstrable experience. Place an X under "Interest" for all					
the areas in which you have an interest in working as a board member, whether you have expertise or not (e.g. you may be a CPA but not have an interest in working on the organization's finances).					
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	<u>Expertise</u>	<u>Interest</u>		<u>Expertise</u>	<u>Interest</u>
Finance			Marketing		
Management			Public Relations		
Legal			Public Speaking		
Fundraising			Community Relations		
Human Resources			Public Policy		
Child Development			Judicial System		
Special Events			Government Contracts		
<b>Business Development</b>			Foster Care/Child Welfare		
Demographic Information:					
<b>Gender:</b> □ Male □ Female <b>Age:</b> □17 or Under □ 18 − 20 □ 21- 30 □ 31-45 □46-60 □61-72 □ over 72					
Race/Ethnicity: Religious Affiliations (Church/Synagogue/Mosque/Temple membership):					
Time: The Board of Directors meets on the second Wednesday of every other month. Meetings are held at either 8:30am or 4pm. Do you anticipate any ongoing conflict for meeting attendance? □ No □ Yes					
Our Board members each serve on one committee. Please indicate which committee(s) would be of interest to you:  Audit Committee (meets 2x annually)  Public Relations committee (meets as needed)  Fundraiser Committee (meets as need)  Board development committee (meets quarterly and as needed)					
Thank You!					